

After recording return to:
Riggs, Abney, Neal, Turpen, Orbison, &
Lewis, P.C.
5801 Broadway Extension, Suite 101
Oklahoma City, OK 73118

**NOTICE OF TRANSFER OF HOMEOWNER
ASSOCIATION FROM DEVELOPER TO RESIDENTS**

WHEREAS, The Auberge Homeowners Association, Inc., hereby provides this *Notice of Transfer of Homeowner Association from Developer to Residents* (hereinafter "Notice"). The Developer, Westec Properties Oklahoma, L.L.C, (hereinafter "Developer") of the The Auberge residential subdivision, has and intends to vest all duties for operation of the homeowner's association into the newly elected Board of Directors and Officers of said association for The Auberge subdivision, more specifically described as:

A tract of land situated in the E/2 of Section 16, T-17-N, R-13-E, of the I.B.M, Tulsa County, State of Oklahoma being a part of Lot 6, Block 1, Sitrin Center Addition to the City of Bixby, Tulsa County, State of Oklahoma, according to the recorded Plat thereof, (Plat No. 2993) and being more particularly Described as follows, to-wit:

Commencing at the Southeast corner of said Section 16, Thence Due North and along the East line of Said Section 16 a distance of 3959.62 feet, Thence N 89 20' 10" W along the North line of Said Lot 3, Block 1, Sitrin Center Addition and the South line of Said Falcon Ridge Estates for 25 feet to the Northeast Corner of Said Lot 3, Block 1, Sitrin Center Addition. Thence Due South along the East line of Said Lot 3, Block 1, Sitrin Center Addition, for 194.50 feet to the true point of beginning. Thence Due West for 25 feet. Thence N 44 40' 05" W for 49.78 feet, Thence N 89 20' 10" W for 30.68 feet. Thence S 87 47' 59" W for 200.76 feet, Thence N 89 20' 10" W for 344.32 feet, Thence Due South for 599.99 feet, Thence S 89 26' 52" E for 299.97 feet, Thence Due South for 1228.54 feet to a point on the North line of "White Hawk Golf Villas" a subdivision to the City of Bixby, Tulsa County, Oklahoma according to the recorded Plat Thereof, (Plat No. 5533), Thence S 89 26' 52" E and along the North line of said "White Hawk Golf Villas" for 128.00 feet, Thence Due North and along the West line of Reserve "B", White Hawk Golf Villas for 300.01 feet, Thence S 89 26' 52" E and along the North line of Reserve "B", White Hawk Golf Villas for 232.01 feet to a point on the East line of said Section 16, Thence Due North and along the East Line of said Section 16 for 1502.57 feet, Thence Due West for 25 feet to the point of beginning and containing 17.63 acres more or less.

WHEREAS, The Auberge Homeowners Association, Inc. does hereby adopt and incorporate the attached *Resolution and Transfer Agreement*, attached hereto as Exhibit "A" with all rights and responsibilities conferred thereby, and under the Articles of Incorporation, By-

laws, and any Declaration of Covenants, Conditions, and Restrictions of The Auberge filed of record

IN WITNESS WHEREOF, the President and Secretary file this Notice under the authority vested in them pursuant to the By-laws and Covenants, Conditions, and Restrictions.

ASSOCIATION:

Attest:

The Auberge Homeowners Association, Inc.

Name: _____

Name: _____

Duly authorized officer - President

Duly authorized officer

_____ being the Secretary of The Auberge Homeowners Association, Inc. does hereby certify that the foregoing and the attached Exhibit "A" is a true and accurate account of the transfer of the duties of operating the homeowner's association from the Developer to the resident of The Auberge residential addition.

[SEAL]

The Auberge Homeowners Association, Inc., Secretary

STATE OF OKLAHOMA }
 }
TULSA COUNTY } ss:

Before me, the undersigned, a Notary Public, in and for said State on this ____ day of _____, 2010, personally appeared the above, to me known to be identical persons who subscribed the name of the maker thereof to the foregoing instrument and acknowledged to me that they executed the same as their free will and voluntary act and deed and as the free and voluntary act and deed of such association, and for the uses and purposes therein set forth.

Given under my hand and seal the date above written.

My Commission expires:

Notary Public